| **PROCESO:** |  |
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| **ACTIVIDAD:** |  |
| **No. Archivador** | **No. de Gaveta** | **No. de Carpeta** | **SERIE Y/O SUBSERIE DOCUMENTAL** |
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Responsable: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_